



**BIDDERS LIST DATA FORM**

METRO is required pursuant to 49 CFR Part 26(c) to create and maintain a comprehensive Bidders List. The information provided on this Bidders List Data Form will be used to determine the relative availability of Disadvantaged Business Enterprises (DBEs) and non-DBEs and will assist with establishing Metro's annual DBE goal. Metro's Bidders List is a compilation of bidders, proposers, quoters, subcontractors, and suppliers of materials and services who have submitted bids during the advertising period of a solicitation for services and/or goods. **Please provide the following information:**

1. Business Name: \_\_\_\_\_

2. Business Address: \_\_\_\_\_  
\_\_\_\_\_

3. Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

4. Phone: \_\_\_\_\_

5. Fax: \_\_\_\_\_

6. Email Address: \_\_\_\_\_

7. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months 8. SAM #: \_\_\_\_\_

9. Business Annual Gross Receipts:    \_\_\_ Less than \$500,000            \_\_\_ \$2,000,000 to \$5,000,000  
   \_\_\_ \$500,000 to \$1,000,000            \_\_\_ More than \$5,000,000  
   \_\_\_ \$1,000,000 to \$2,000,000

10. Is this business a certified DBE under Nebraska's Department of Transportation (NDOT) Unified Certification Program (UCP)?            \_\_\_ Yes            \_\_\_ No

11. Is this business a certified SBE through the City of Omaha Small and Emerging Business Program?            \_\_\_ Yes            \_\_\_ No

12. Provide the NAICS code(s) that best defines your business: \_\_\_\_\_

13. For certified DBEs under the NDOT UCP, is/are the NAICS code(s) above the NAICS code(s) under which you are certified as a DBE?            \_\_\_ Yes            \_\_\_ No

14. Will the business subcontract any work, service, and/or materials?            \_\_\_ Yes\*            \_\_\_ No  
*\*If yes, please have all subcontractor(s) complete their own Bidders List Data Form.*

**The undersigned hereby declares that the information set forth on this form is current, complete and accurate.**

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

**Submit the completed form(s) with your bid, proposal, or quote.**